



FEDERAL, STATE AND MUNICIPAL PARTNERSHIP  
Alaska Land Mobile Radio

**User Council Meeting**  
**Wednesday 6 June 2007**  
**1330 - 1530**

**NLECTC 6411 A Street, Suite 200 (see map on page 2)**  
**Conference call in number toll free 866-569-6916 or local 907-569-6916**

- 1330 Welcome / Roll call / Introductions of guests
- 1335 Meeting Minutes Status / Review issues and risk log
- 1400 Radio Q & A with EF Johnson, Bob Bushey, Territory Manager
- 1415 AS/NE07 After Action Report Summary – Joe Quickel
- 1425 DHS 2007 Grants Overview – Michelle Heun
- 1435 DoD & SOA Joint Project Team Status Update – Tim Woodall and Jim Kohler
- 1445 Operations Management Office Status Update - Del Smith
- 1510 Confirm date for the future meetings: Thursday, July 5, and Wednesday, August 1, and Wednesday, September 5
- 1515 New business
- 1530 Adjourn



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