



ALASKA LAND MOBILE RADIO EXECUTIVE COUNCIL
(A Federal, State and Municipal Partnership)



MEMORANDUM FOR ALMR Executive Council

April XX, 2026

FROM: State of Alaska (SOA) Chair

SUBJECT: January 15 Meeting Agenda

TO: See Distribution

1. **Call to Order.** Deputy Commissioner Leon Morgan, State of Alaska (SOA) Co-Chair, will call the meeting to order. The roll will be taken.

2. **Opening Statements and Other Announcements.**

3. **Approval of Previous Meeting Minutes.** (Deputy Commissioner Morgan)

Approval of the draft minutes from the October 16, 2025, Executive Council meeting.
(Attch. 1)

4. **Old Business.**

a. **State Interoperability Governing Body (SIGB).** **(TABLED)** At the October meeting, Mr. John Rockwell stated that there were no new updates at that time and he thinks that the default is going to come back to this group as far as looking at an interoperability governing body.

b. **Long-term Cost Share Solution.** At the October meeting, Mr. Rockwell stated that he did not have an update at that time. He stated the council has discussed, in the past, many different ideas, but none have stuck.

c. **Intergovernmental Support Agreement (IGSA).** At the October meeting, Mr. Woodall briefed that previously the Air Force had approved the authority and authorized the Air Force installations in Alaska that are ALMR member agencies to enter into an IGSA with the State of Alaska (SOA). He stated that the Army had to go through its own process and right at the beginning of October had approved that ability.

d. **Radio Inventory (TDMA vs Non-TDMA).** At the October meeting, Mr. Fussey briefed that he has been reaching out to everybody, like he does every quarter, and

ALMR has been getting more subscriber requests for radios that are being added that are TDMA and for radios to be removed.

e. Fairbanks Rabinowitz Courthouse BDA. At the October meeting, Mr. Rockwell briefed that they have put out the Rabinowitz Courthouse BDA in a proposal request and they have had multiple questions, so therefore they are going to be extending the date for responses and he did not have the date in front of him.

f. Motorola Operations Services Contract. At the October meeting, Mr. Stormo briefed that he met with one of the current providers and they had a meeting coming up on November 6th or November 7th with them

5. **User Council Update**. (Mr. Scott Nelsen)

6. **Operations Management Office**. (Mr. Paul Fussey)

- a. Training and outreach
- b. Project status update
- c. June system metrics (**Attch. 2**)
- d. Other Items

7. **New Business**. (Deputy Commissioner Morgan)

8. **Next Meeting**. (Deputy Commissioner Morgan)

The next meeting is scheduled for April 16, 2026, at 1:30 p.m. at the Alaska Public Safety Communication Services' conference room, 5900 E Tudor Road.

9. **Adjourn Meeting**. (Deputy Commissioner Morgan)



Leon Morgan, Deputy Commissioner, DPS
State of Alaska
ALMR Executive Council

2 Attachments:

- 1. Draft October 2025 Meeting Minutes
- 2. December System Metrics

Distribution:

SOA/DPS, Deputy Commissioner Leon Morgan
USNORTHCOM/ALCOM J6, Colonel Nick DeAngelis
AFEA, Mr. Bradley Wayland

MOA, Captain Gina Burington
AML, Assistant Chief Alexander Boyd
SOA ASPCS SATS/ALMR, Mr. Scott Stormo
SOA DPS, Mr. John Rockwell
User Council Chair, Mr. Scott Nelsen
ALMR OMO, Mr. Paul Fussey
ALCOM/J64, Mr. Timothy Woodall
MOA, Mr. Trygve Erickson
SOA ASPCS SATS, Mr. Buckley Clark
ALMR SMO, Mr. Nikalus Fahnestock